



ALL INFORMATION MUST BE NEATLY PRINTED OR TYPED. APPLICATIONS THAT ARE NOT CLEARLY LEDGIBLE ARE SUBJECT TO RETURN

2020 Merced County Academic Pentathlon

I, _____
 Student Name (Neatly PRINTED OR TYPED)
 a student at _____
 in grade _____ and living at _____

	School	District
	Number	Street
City	Zip Code	Telephone

hereby request participation in the **2020 MERCED COUNTY ACADEMIC PENTATHLON**. My parent or guardian and I, whose signatures are shown below, hereby agree to follow the competition rules and will accept the interpretations and decisions made by the Pentathlon Coordinator. My parent and I do hereby release from all responsibility or liability any and all representatives of Merced County Office of Education, Merced Union High School District, Community of Merced and Pentathlon Volunteers, and hold them totally harmless for any incident, injury, or emergency medical care which may be incurred before, during, or following such competition. We further consent to the release of information about, or relative to, the participation of this student in competition activities, including scores, photographs, sound and video recordings and any other data.

Check if applicable. I have a disability or special condition that requires a modification of the testing procedures. Contact _____ at _____ to discuss the specifics. (Please attach copy of applicable portion of IEP for accommodation requests by **March 16, 2020**)

STUDENT SIGNATURE _____ DATE _____

PARENT OR GUARDIAN SIGNATURE _____ DATE _____

(SECTION BELOW FOR SCHOOL ADMINISTRATOR ONLY)

As the Administrator at _____ School, I hereby attest that the above student's GPA is _____ and meets the Pentathlon requirement for the marked category

AS: Write in GPA above (*Includes Alternate)

Honor (3.75-4.00 GPA) Scholastic (3.00-3.74 GPA) Varsity (0.00-2.99 GPA) * Alternate

Grades Verification: Fill in letter grade for the subjects below.

English/Language Arts _____	Science _____
History/Social Studies _____	Math _____

 Superintendent/Administrator Signature Title

 Printed Name of Administrator Date

**AUTHORIZATION FOR MEDICAL TREATMENT
MERCED COUNTY ACADEMIC PENTATHLON**

Competition

April 4, 2020

This is to authorize any necessary medical, and/or hospital care for my child,
_____, while he/she is attending and/or in
route to and from Academic Pentathlon in Merced, California on Saturday, April 4, 2020.

Date



Signature of Parent or Guardian
(ink please)

If your child needs to enter a hospital, the following information would be needed:

1. Emergency Contact Number: _____

2. Child/Family Medical Insurance carrier _____

3. Parent/Guardian name, address and telephone number:

Name: _____ Phone: _____

Address: _____
City State Zip

4. Relative or neighbor's name, address and telephone number:

Name: _____ Phone: _____

Relationship: _____

Address: _____
City State Zip

If you cannot agree to the above authorization, please state alternative medical provisions and sign below:

Date

*Signature of Parent or Guardian
(Ink please)

This Student is an Alternate
(Please check if Applicable.)

***This Form Must Be Signed in Order to Compete in the
Academic Pentathlon Competition**

MERCED COUNTY ACADEMIC PENTATHLON

Saturday ~ April 4, 2020

TEAM LIST

TEAM _____
GRADE: _____ SCHOOL: _____ DISTRICT: _____

Please provide phonetic spelling for the first and last names of each student.

HONOR

Name	Phonetic Pronunciation
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

SCHOLASTIC

Name	Phonetic Pronunciation
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____

VARSIITY

Name	Phonetic Pronunciation
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____

*Lead COACH: _____ PHONE: _____

List assistant coaches (to be included in program and nametags)

_____	_____
_____	_____
_____	_____

*** All Names listed will be given name tags on Competition Day and phonetic pronunciation is important for the Awards Ceremony.**

Team List and Fees are Due March 1, 2020

MERCED COUNTY ACADEMIC PENTATHLON

Saturday ~ April 4, 2020

ALTERNATES

Name	GPA	Phonetic Pronunciation
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____

Team List and Fees are Due March 1, 2020